

1
2 IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
3 THIRD JUDICIAL DISTRICT AT CORDOVA

4 In the Matter of:)
5 J. R.)
6 Date of Birth: 05/01/09) Case No. 3CO-14-00006 CN
7 A Child Under the Age)
8 of Eighteen (18) Years.)

9 NOTICE AND SUMMONS TO ABSENT PARENT

10 To: Frank Adkins Date of Birth: December 18, 1975

11 PLEASE TAKE NOTICE that a Petition for Termination of Parental Rights
12 under AS 47.10.080(c)(3) has been filed in the Superior Court, Third Judicial District,
13 Anchorage, Alaska 99501, concerning J.R., (DOB: 05/01/09) who is believed to be your
14 child. This petition may result in an order committing the minor to the custody of the
15 State of Alaska and/or terminating your parental rights.

16 A copy of the petition is on file in the Cordova Courthouse, 500 Water Street,
17 Cordova, Alaska 99574.

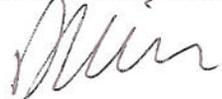
18 The Termination Trial is scheduled for Monday, August 29, 2016 at 8:30 a.m.
19 will be held in Courtroom A, in Cordova Courthouse, 500 Water Street, Cordova,
20 Alaska 99574. Please contact Cordova Courthouse at (907) 424-7312 for information on
21 how to contact appointed attorney.

22 If you or your attorney cannot appear at the hearing, you must file with the court
23 a response to the petition within (30) thirty days after the last date of publication of this
24 notice.

25 DATED: April 20, 2016



CLERK OF THE TRIAL COURTS

By: 
Deputy Clerk

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Anc.cina.law.ecf@alaska.gov

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA
THIRD JUDICIAL DISTRICT AT CORDOVA

In the Matter of:)
)
)
JAMES ROBERTS)
Date of Birth: 05/01/09)
)
)
A Child Under the Age)
of Eighteen (18) Years.)

Case No. 3CO-14-00006 CN

ORDER TO PUBLISH NOTICE

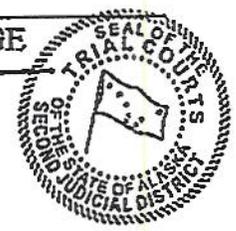
Based upon the motion by the State made in open court on Wednesday, April 20, 2016, and the efforts made by the State to effect service upon Frank Adkins; *

IT IS SO ORDERED the Department of Health and Social Services, Office of Children's Services, is authorized to publish notice of the termination proceedings to Frank Adkins, absent parent.

DATED: 4-20-16

* and Adkins' Counsel's non-opposition (and that of the State) expressed on record on 4-20-16


SUPERIOR COURT JUDGE



SCANNED

Lodged: 4/20/16

DEPARTMENT OF LAW
OFFICE OF THE ATTORNEY GENERAL
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ANCHORAGE, ALASKA 99501
PHONE: (907) 269-5100