

IN THE DISTRICT COURT FOR THE STATE OF ALASKA
THIRD JUDICIAL DISTRICT AT ANCHORAGE

FILED
STATE OF ALASKA
THIRD DISTRICT

2015 OCT 13 PM 4:18

CLERK TRIAL COURTS

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ALASKA USA FEDERAL CREDIT)
UNION,)
)
Plaintiff,)
)
vs.)
)
RICK WILLIAM UNGER,)
)
Defendant.)

Case No: 3AN-15-09589CI ⁹⁵⁸⁰

NOTICE TO ABSENT DEFENDANT

To Defendant: RICK WILLIAM UNGER

You are hereby summoned and required to file with the Court an answer to the complaint filed in this case. Your answer must be filed with the court at 825 West 4th Avenue, Anchorage, AK 99501 within 30 days after the last date of publication of this notice. In addition, a copy of your answer must be sent to the plaintiff's attorney, Law Office of Zach Manzella, 101 E 9th Avenue, Suite 2A, Anchorage, AK 99501.

If you fail to file your answer within the required time, a default judgment may be entered against you for the relief demanded in the complaint.

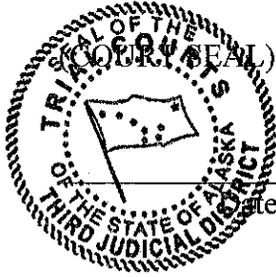
This is an action for collection of money due plaintiff. You have been made a party to this action because you executed the documents which are the basis of these claims.

The relief demanded is for money judgment against Rick William Unger as follows:

1. As the result of an overdraft on an account created by an Alaska USA Federal Credit Union Membership Application and Master Account Agreement in the principal amount of \$481.92 plus interest as allowed by law commencing October 4, 2013;
2. As the result of a Retail Installment Sale Contract, dated on or about November 11, 2011, in the principal sum of \$14,025.74, plus accrued interest through August 11, 2015, in the amount of \$1,709.31, plus interest at the contract rate of 6.75% commencing August 12, 2015;

3. As a result of an Alaska USA Visa Credit Card, in the principal amount of \$5,174.81, plus accrued interest and late charges through November 10, 2013, in the amount of \$359.36, plus interest at the rate of 10.5% per annum commencing November 11, 2013; and

4. For judgment against the defendant for plaintiff's costs and attorney fees incurred in this matter.



10-27-2015

CLERK OF COURT

By: *W. H. [Signature]*
Deputy Clerk